JFK ASSASSINATION SYSTEM

IDENTIFICATION FORM

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INC MEMO, LHM



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Sacramento, California

In Reply, Piccus Refer to File No.

April 12, 1979

SECTION TO

PLEASE OF CIA INFORMATION

IN THIS DOCUMENTAS BYOCK

ALE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, DALLAS, TEXAS, NOVEMBER 22, 1963.

NOVEMBER 22, 1963, INFORMATION CONCERNING

Garland Dale Fore, Sergeant (Sgt.), Madera County Sheriff's Office (MCSO), Chowchilla, California, voluntarily presented himself to the office of the Federal Bureau of Investigation (FBI), Fresno, California, on April 10, 1979, at which time he furnished the following information regarding the above-captioned matter:

CLASSIFIED BY 5668-500/mole REASON: 1.5 (C.d.) DECLASSIFY ON: X (I)

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89-75-618 WFO



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DEPARTMENT OF DEFENSE

OD-EARL

DEPARTMENT OF NAVY

OD-OATH

F.B.I.

OD-ENVY

C.I.A. KU-BARK

FI STAFF

KU-TUBE

CI STAFF

KU-DESK

CA OPERATION KU-CAGE



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BE-POLAND

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DN-SOUTH KOREA

AE-LADLE

AE JAMMER

AE BROOM

AM-BLOOD

"CUBA"